

# ALPINE ART CENTER

WEDDINGS ~ EVENTS ~ RECEPTIONS

450 S. Alpine Highway, Alpine, UT 84004 801-763-7173 [www.alpineartcenter.com](http://www.alpineartcenter.com)

## APPLICATION FOR EMPLOYMENT

Applicants will receive consideration without discrimination because of race, creed, color, sex, age, national origin, handicap or veteran status. DO NOT answer any question that you feel might be used to discriminate against you for any reason prohibited by law.

### Personal Information

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

How did you hear about Alpine Art Center? \_\_\_\_\_

Names of friends or relatives employed at this company: \_\_\_\_\_

Are you under the age of 18? Yes No If yes, state age \_\_\_\_\_

\*\*Be advised that you must be at least 16 to be employed by the Alpine Art Center.

### Work Preference

Position Desired (circle all that apply) **Dishwasher** **Event Staff** **Food Preparation** **Gardening**

[ ] **Full time** [ ] **Part time** Desired hourly wage \$ \_\_\_\_\_

If hired, on what date would you be available to begin work? \_\_\_\_\_

Will you work long hours when necessary? **Yes** **No**

Will you work nights and weekends? **Yes** **No**

### General Data

Can you provide proof of US citizenship or authorization to be employed in the United States? **Yes** **No**

Have you ever been convicted of a crime in the past ten years, excluding misdemeanors and summary offenses, which has not been annulled, expunged or sealed by a court? **Yes** **No** If yes, please explain \_\_\_\_\_

Do you have any physical conditions, which might limit your ability to perform the job for which you are applying?

**Yes** **No** If yes, describe this condition and how you feel you can perform the job you are applying for \_\_\_\_\_

For online applicants, send completed application to:  
Jill Streadbeck  
jill@alpineartcenter.com

## Education and Training

Are you attending High School? **Yes** **No** If yes, circle highest grade COMPLETED **9** **10** **11**

College/University \_\_\_\_\_ Major/Minor \_\_\_\_\_  
Years Completed \_\_\_\_\_ Degree \_\_\_\_\_

Describe any of your personal characteristics that are associated with social skills  
\_\_\_\_\_

Describe simply any prior experience you have to catering and/or food preparation if any.  
\_\_\_\_\_

## Employment History

Would you allow us to contact the employer listed below? **Yes** **No**

**Company Name**

**Yes** **No**

Name & phone number of Supervisor

Address

When were you employed (month and year)

Start ( \_\_\_\_ / \_\_\_\_ ) End ( \_\_\_\_ / \_\_\_\_ )

What were your main duties?

Why did you leave?

Would you allow us to contact the employer listed below? **Yes** **No**

**Company Name**

**Yes** **No**

Name & phone number of Supervisor

Address

When were you employed (month and year)

Start ( \_\_\_\_ / \_\_\_\_ ) End ( \_\_\_\_ / \_\_\_\_ )

What were your main duties?

Why did you leave?

## Miscellaneous

Do you have a current food handler's permit? **Yes** **No**

Are you willing to get your food handler's permit (Required for all event staff, food preparation staff) **Yes** **No**

CERTIFICATE OF APPLICANT (read carefully before signing): The information on this Application for Employment is true, correct and complete. If employed, any misstatement or omission of fact on this application may result in my dismissal. I hereby authorize any former employer, person, firm or corporation listed hereon, including his company, to answer any and all questions about my prior employment and agree to hold all persons harmless for giving any and all information within their knowledge or records. I am subject to a **90**-day introduction period. My employment may be terminated, at any time, at the option of myself or the company, regardless of the length of time I am employed prior to termination. I understand that no management representative has any authority to make any agreement contrary to the foregoing or to enter into any agreement to employ me for any specific length of time.

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

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